



# THE ASIATIC SOCIETY OF MUMBAI

(Founded 1804)

Town Hall, Mumbai 400 001. ★ Tel. : 2266 0956 ★ Fax : 022 2266 5139

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## APPLICATION FORM FOR RESIDENT MEMBERSHIP

Under Rule No. 3A(a)

For Office use only	
Form No. _____	Date of Receipt _____
Proposer _____	Date _____
Seconder _____	Date _____
Checked by _____	
Scrutinised by _____	Date _____
SC Action _____	Date _____ Sign _____
MC Action _____	Date _____ Sign _____
Type _____	
ID No. assigned _____	
Receipt No. _____	Date _____ Rs. _____ Hon. Secretary _____

Please paste  
Passport size,  
Latest, Colour Photo  
and Sign Across

I hereby apply for the membership of the Asiatic Society of Mumbai. I have read the Rules and Regulations of the Society and agree to comply with them.

Category Applied for Resident: Annual  Life

NAME Mr./Ms./Prof./Dr. \_\_\_\_\_  
(In Block Letters)                      LAST                      FIRST                      MIDDLE (if any)

DATE OF BIRTH: \_\_\_\_\_

EDUCATIONAL  
QUALIFICATIONS: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ DESIGNATION: \_\_\_\_\_

OFFICE ADDRESS: \_\_\_\_\_

PIN CODE: \_\_\_\_\_ TEL.: \_\_\_\_\_

MOBILE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

RESIDENTIAL ADDRESS (CURRENT): \_\_\_\_\_

PIN CODE: \_\_\_\_\_ TEL.: \_\_\_\_\_

(PERMANENT) \_\_\_\_\_

PIN CODE: \_\_\_\_\_ TEL.: \_\_\_\_\_

HONOURS, PUBLICATIONS, RESEARCH:

\_\_\_\_\_  
\_\_\_\_\_

MEMBERSHIP OF OTHER LEARNED SOCIETIES / RESEARCH INSTITUTIONS / LIBRARIES:

SUBJECTS OF INTEREST (Please State Specific Topics):

Have you previously applied for membership YES  / NO

If you have been a member of this Society before, please give year and reason of termination of membership:

If admitted, I promise to conduct myself with the due decorum and will not do anything that will tarnish the image of the Society.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

\_\_\_\_\_  
Signature

**DECLARATION BY PROPOSER:**

The above information given by the applicant is true to the best of my knowledge.

I have known the applicant for a period of \_\_\_\_\_ years, and recommend that he / she be enrolled as a Member of the Society. I submit the following information about him / her:

Date: \_\_\_\_\_

\_\_\_\_\_  
Proposer's Name

\_\_\_\_\_  
Proposer's Signature

**DECLARATION BY SECONDER:**

I have known the applicant for a period of \_\_\_\_\_ years, and recommend that he / she be enrolled as a Member of the Society. I submit the following information about him / her:

Date: \_\_\_\_\_

\_\_\_\_\_  
Seconder's Name

\_\_\_\_\_  
Seconder's Signature

The applicant should be known to the proposer and seconder for at least two years and who are not defaulters to the Society on grounds of subscription or books or fine.

**1. Resident (Annual / Life) Membership:**

- a) The Resident Member shall be an individual who resides or has a place of business or service within the Municipal limits of Greater Mumbai, Thane, Kalyan, Karjat, Virar and Navi Mumbai.
  - b) The subscription for **Resident (Annual) Membership** is Rs.1,500/- which has to be renewed every year in April. The subscription for **Resident (Life) Membership** is Rs.15,000/- which is for lifetime.
  - c) **Application Form charges: Rs.5/-.**
  - d) An additional amount of Rs.235/- will have to be paid by a new entrant towards Entrance Fee (Rs.200/-, which is non-refundable), a copy of Rules and Regulations of the Society (Rs.25/-) and for Identity Card (Rs.10/-). **A Resident (Annual / Life) member is entitled to borrow not more than 15 books (12 old & 3 new) and 3 periodicals at a time.**
2. An individual applying for Resident (Annual / Life) Membership will have to attach the following **documents (self attested)** along with his/her application form:
- i) A photocopy of residential proof; ii) A photocopy of latest identity proof; iii) One stamped size photo for Library ID Card
3. Upon approval of the Membership Application by the Scrutinizing Committee, a letter will be sent by the Society's office for making the necessary payment.

**Note : The Price of the form is (Rs. 5/- ) will be collected along with membership fees.**